

# House File 565

PAG LIN

HOUSE FILE 565

1 1  
1 2  
1 3 AN ACT  
1 4 RELATING TO THE HEALTHY AND WELL KIDS IN IOWA PROGRAM.  
1 5  
1 6 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF IOWA:  
1 7  
1 8 Section 1. Section 514I.4, subsection 4, Code 2003, is  
1 9 amended to read as follows:  
1 10 4. The department shall do or shall provide for all of the  
1 11 following:  
1 12 a. Develop a program application form not to exceed two  
1 13 pages in length, which is consistent with the rules of the  
1 14 board, which is easy to understand, complete, and concise, and  
1 15 which, to the greatest extent possible, coordinates with the  
1 16 medical assistance program.  
1 17 b. Establish the family cost sharing ~~amount, based on a~~  
~~1 18 sliding fee scale, if established by amounts of not less than~~  
~~1 19 ten dollars per individual and twenty dollars per family, if~~  
~~1 20 not otherwise prohibited by federal law, with the approval of~~  
1 21 the board.  
1 22 c. ~~Perform annual, random reviews of enrollee applications~~  
~~1 23 to ensure compliance with program eligibility and enrollment~~  
~~1 24 policies. Quality assurance reports shall be made to the~~  
~~1 25 board and the department based upon the data maintained by the~~  
~~1 26 administrative contractor.~~  
1 27 ~~e. d.~~ Perform other duties as determined by the department  
1 28 with the approval of the board.  
1 29 Sec. 2. Section 514I.5, subsection 1, unnumbered paragraph  
1 30 1, Code 2003, is amended to read as follows:  
1 31 A HAWK=I board for the HAWK=I program is established. The  
1 32 board shall meet not less than ~~ten six and not more than~~  
~~1 33 twelve~~ times annually, for the purposes of establishing policy  
1 34 for, directing the department on, and adopting rules for the  
1 35 program. The board shall consist of seven members, including  
2 1 all of the following:  
2 2 Sec. 3. Section 514I.5, subsection 7, paragraphs d and e,  
2 3 Code 2003, are amended to read as follows:  
2 4 d. Develop, with the assistance of the department, an  
2 5 outreach plan, and provide for periodic assessment of the  
2 6 effectiveness of the outreach plan. The plan shall provide  
2 7 outreach to families of children likely to be eligible for  
2 8 assistance under the program, to inform them of the  
2 9 availability of and to assist the families in enrolling  
2 10 children in the program. The outreach efforts may include,  
2 11 but are not limited to, ~~a comprehensive statewide media~~  
~~2 12 campaign, solicitation of cooperation from programs, agencies,~~  
2 13 and other persons who are likely to have contact with eligible  
2 14 children, including but not limited to those associated with  
2 15 the educational system, and the development of community plans  
2 16 for outreach and marketing.  
2 17 e. In consultation with the clinical advisory committee,  
2 18 ~~select a single, nationally recognized functional health~~  
~~2 19 assessment form for an initial assessment of all eligible~~  
2 20 ~~assess the initial health status of~~ children participating in  
2 21 the program, establish a baseline for comparison purposes, and  
2 22 develop appropriate indicators to measure the subsequent  
2 23 health status of ~~eligible~~ children participating in the  
2 24 program.  
2 25 Sec. 4. Section 514I.5, subsection 7, paragraph i, Code  
2 26 2003, is amended by striking the paragraph.  
2 27 Sec. 5. Section 514I.5, subsection 7, paragraph 1,  
2 28 unnumbered paragraph 1, Code 2003, is amended to read as  
2 29 follows:  
2 30 Establish an advisory committee to make recommendations to  
2 31 the board and to the general assembly ~~on or before~~ by January  
2 32 1, ~~1999,~~ annually concerning the provision of health insurance  
2 33 coverage to children with special health care needs ~~under the~~  
~~2 34 program.~~ The committee shall include individuals with  
2 35 experience in, knowledge of, or expertise in this area. The  
3 1 recommendations shall address, but are not limited to, all of  
3 2 the following:  
3 3 Sec. 6. Section 514I.5, subsection 8, paragraph h, Code  
3 4 2003, is amended to read as follows:  
3 5 h. The amount of any cost sharing under the program which

3 6 shall be assessed on a sliding fee scale based on family  
3 7 income, ~~which provides for a minimum amount of cost sharing,~~  
3 8 and which complies with federal law.  
3 9 Sec. 7. Section 514I.5, subsection 8, paragraph m, Code  
3 10 2003, is amended by striking the paragraph.  
3 11 Sec. 8. Section 514I.6, subsection 3, Code 2003, is  
3 12 amended by striking the subsection.  
3 13 Sec. 9. Section 514I.7, subsection 2, paragraph c, Code  
3 14 2003, is amended to read as follows:  
3 15 c. Forward names of children who appear to be eligible for  
3 16 medical assistance ~~or other public health insurance coverage~~  
~~3 17 to local to the department of human services offices or other~~  
~~3 18 appropriate person or agency for follow up follow-up and~~  
3 19 retain the identifying data on children who are referred.  
3 20 Sec. 10. Section 514I.7, subsection 2, paragraph h, Code  
3 21 2003, is amended by striking the paragraph.  
3 22 Sec. 11. Section 514I.8, subsection 2, paragraph e, Code  
3 23 2003, is amended to read as follows:  
3 24 e. Is not currently covered ~~under or was not covered~~  
~~3 25 within the prior six months~~ under a group health plan as  
3 26 defined in 42 U.S.C. } 300gg-91(a)(1) ~~or other health benefit~~  
~~3 27 plan, unless the coverage was involuntarily lost or unless~~  
3 28 ~~dropping the coverage is~~ allowed by rule of the board.  
3 29 Sec. 12. Section 514I.10, Code 2003, is amended to read as  
3 30 follows:  
3 31 514I.10 COST SHARING.  
3 32 1. Cost sharing for eligible children whose family income  
3 33 is ~~at or~~ below one hundred fifty percent of the federal  
3 34 poverty level shall not exceed the standards permitted under  
3 35 42 U.S.C. } 1396(o)(a)(3) or } 1396(o)(b)(1).  
4 1 2. Cost sharing for eligible children whose family income  
4 2 ~~is between equals or exceeds~~ one hundred fifty percent ~~and two~~  
~~4 3 hundred percent~~ of the federal poverty level shall ~~may~~ include  
4 4 a premium or copayment amount ~~which is at least a minimum~~  
~~4 5 amount but~~ which does not exceed five percent of the annual  
4 6 family income. The amount of ~~the~~ any premium or the copayment  
4 7 amount shall be based on family income and size.  
4 8 Sec. 13. MONITORING AND REPORTING REQUIREMENTS. The  
4 9 department of human services shall monitor the effects of the  
4 10 striking of section 514I.5, subsection 8, paragraph "m", by  
4 11 this Act, until June 30, 2005. The department shall submit a  
4 12 report to the general assembly annually on January 15, during  
4 13 the period ending June 30, 2005, that includes the reporting  
4 14 of any increased cost of the hawk=i program resulting from the  
4 15 striking of the paragraph described in this section.  
4 16  
4 17  
4 18

4 19 \_\_\_\_\_  
4 20 CHRISTOPHER C. RANTS  
4 21 Speaker of the House  
4 22

4 23 \_\_\_\_\_  
4 24 MARY E. KRAMER  
4 25 President of the Senate  
4 26

4 27 I hereby certify that this bill originated in the House and  
4 28 is known as House File 565, Eightieth General Assembly.  
4 29  
4 30

4 31 \_\_\_\_\_  
4 32 MARGARET THOMSON  
4 33 Chief Clerk of the House  
4 34

4 34 Approved \_\_\_\_\_, 2003  
4 35

5 1  
5 2 \_\_\_\_\_  
5 3 THOMAS J. VILSACK  
5 4 Governor